

## 2018 Fee Calculator

Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

(Includes Meals\*)

***COST PER PERSON is \$25 additional if postmarked or uploaded after June 10.***

***Add on before Grand Total Below***

|                                  | Early bird cost/ person | Quantity |
|----------------------------------|-------------------------|----------|
| Adult (10 and up) shared room    | \$410.00                | 0        |
| Adult (single room) if available | \$520.00                | 0        |
| Child age 3-9                    | \$205.00                | 0        |
| Child under 2                    | \$105.00                | 0        |
| Maximum Fee (immediate family)*  | \$1,300.00              |          |

**At least 50% is due at registration and the rest by June 24.**

**\*Immediate family is parents/guardians and their own children.**

**Note: Please complete an additional form if all are not "Immediate Family."**

**Commuters and RV Campground (Doe**

**Cost Per Person is \$25 additional if postmarked or uploaded after**

|                               | *Cost per person | Quantity |
|-------------------------------|------------------|----------|
| Adult (10 & up)               | \$125.00         | 0        |
| Child age 3-9                 | \$125.00         | 0        |
| Child age birth to 2          | \$75.00          | 0        |
| Site usage fee (Campers Only) | \$0.00           | 0        |

**Meal service is available at registration. Per meal: Adults (10 and up)**

**B--\$8, L--\$10, D--\$11.50; Ages 4-9, B--\$4, L--\$5, D--\$5.75;**

|  |               |
|--|---------------|
| <b>Less Scholarship (Indicate source</b>   |               |
| <b>of scholarship – i.e., your church)</b> |               |
| <b>GRAND TOTAL</b>                         | <b>\$0.00</b> |

or

|  |
|--|
|  |
|  |
|  |

)  
ter June 10.

| Postmark after June 10         | Quantity | Total  |
|--------------------------------|----------|--------|
| \$435.00                       | 0        | \$0.00 |
| \$545.00                       | 0        | \$0.00 |
| \$230.00                       | 0        | \$0.00 |
| \$130.00                       | 0        | \$0.00 |
|                                |          | \$0.00 |
| Donation to help with expenses |          | \$0.00 |
| Subtotal A                     |          | \$0.00 |

es not include meals)  
r June 10.

| Postmark after June 10         | Quantity | Total  |
|--------------------------------|----------|--------|
| \$130.00                       | 0        | \$0.00 |
| \$130.00                       | 0        | \$0.00 |
| \$80.00                        | 0        | \$0.00 |
|                                |          | \$0.00 |
| Donation to help with expenses |          | \$0.00 |
| Subtotal B                     |          | \$0.00 |

|  |
|--|
|  |
|--|

**LIST SOURCE OF SCHOLARSHIP BELOW**

|  |
|--|
|  |
|--|